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HONORABLE CHRISTOPHER M. ALSTON

HEARING DATE: December 5, 2024
HEARING TIME: 9:30 a.m. Pacific Time
RESPONSE DUE: November 27, 2024
LOCATION: Seattle Federal Courthouse
Courtroom 7206, 7th Floor
700 Stewart Street
Seattle, WA 98101

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF WASHINGTON

In re

B-1208 PINE, LLC,

Debtor.

Chapter 11

Case No. 24-10088-CMA

**PROOF OF SERVICE OF NOTICE OF
HEARING ON DEBTOR'S MOTION FOR
ORDER APPROVING EXTENDED CASH
COLLATERAL BUDGET**

PAULA SUTTON declares:

1. I am an employee of Bush Kornfeld LLP. I am a citizen of the United States, over the age of 18, and competent to make this declaration.

2. On the 14th day of November, 2024, I caused copies the following pleadings to be mailed U.S. First-Class mail, postage prepaid, to all creditors and parties-in-interest listed on the court's mailing matrix for this case, a copy of which is attached hereto as Exhibit A and to:

US Attorney's Office
Attn: Bankruptcy Assistant
700 Stewart Street, Room 5220
Seattle, WA 98101

Attorney General for the State of Washington
Bankruptcy and Collections Unit
800 5th Ave, 20th Floor
Seattle, WA 98104

PROOF OF SERVICE OF NOTICE OF HEARING ON DEBTOR'S
MOTION FOR ORDER APPROVING EXTENDED CASH
COLLATERAL BUDGET – Page 1

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1 *Debtor's Motion for Order Extending Cash Collateral Period and Approving Extended Cash*
2 *Collateral Budget* [Docket No. 204]; and

3 *Notice of Hearing on Debtor's Motion for Order Extending Cash Collateral Period and*
4 *Approving Extended Cash Collateral Budget* [Docket No. 206]

5 I declare under penalty of perjury under the laws of the state of Washington that the foregoing
6 information is true and correct.

7 DATED this 14th day of November, 2024, at Seattle, Washington.

8 /s/ Paula Sutton

9 PAULA SUTTON
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22
23

EXHIBIT A

Label Matrix for local noticing
0981-2
Case 24-10088-CMA
Western District of Washington
Seattle
Thu Nov 14 14:45:35 PST 2024

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The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

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End of Label Matrix	
Mailable recipients	123
Bypassed recipients	7
Total	130